FINANCIAL STATUS REPORT (Short Form) (Follow instructions on the back)

Federal Agency and Organizational to Which Report is Submitted	Element 2. Federal Grant or Other to By Federal Agency	dentifying Number Assign	ed COMPLEONING	MB Approval Page of No.	
Denali Commission 0101-DC-2003-I14		nan Primary Care" F	ALL VANTERES	0348-0038 1 1 pages	
3. Recipient Organization (Name and complete address, including ZIP code)					
State of Alaska, Department o PO Box 110601 Juneau, AK 9:					
4. Employer Identification Number 5. Recipient Account Number 1926001185 23875		er or Identifying Number	6. Final Report ✓ Yes ☐ No	7. Basis Cash Accrual	
8. Funding/Grant Period (See instructions)		9. Period Covered by t	1.0		
From: (Month, Day, Year) To: (Month, Day, Year) 9/30/2007		From: (Month, Day, Year) 1/1/2008		To: (Month, Day, Year) 3/31/2008	
10. Transactions:		1/1/2005		3/3 1/2008	
		Previously Reported	This Period	Cumulative	
a. Total outlays		3,573,645.00	6,500.60	3,580,145.60	
b. Recipient share of outlays		0.00	0.00	0.00	
c. Federal share of outleys		3,573,645.00	6,500.60	3,580,145.60	
d. Total unilquidated obligations				. 0.00	
e. Recipient share of unliquidated obligations				0.00	
f. Federal share of unliquidated obligations				0.00	
g. Total Federal share(Sum of lines c and f)		N. T. C.		3,580,145.60	
h. Total Federal funds authorized for this funding period		***		3,580,145.60	
i. Unobligated balance of Federal			0.00		
s. Type of Rate(etermined	√ Final	Fixed		
Expense b. Rato N/A	c. Base	d. Total Amount	е.	Federal Share	
12. Remarks: Attach any explanations deemed necessary or Information required by Federal spansoring agency in compliance with governing					
At the request of the Denali Commission, DHSS is resubmitting this form with no change except for this note. DHSS certifies					
that the numbers previously reported for this federal grant are correct.					
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.					
Typed or Printed Name and Title			Telephone (Area code, number and extension)		
Cheryl Howdyshell, Deputy Commissioner			(907) 269-7870		
Signature of Authorized Certifying Official			Date Report Submitted		
CX/ Hordytheld			4/16/0	පි	
NSN 7540-01 18-4387 Slandard Form 269A (Rev. 7-97) Prescribed by OMB Circulars A-102 and A-110					



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